05/07/2014 09 : 36

Image# 14960876506 PAGE 1/2

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Friends of Glenn Thompson     |                   |                         |                                       |  |                              |  |
|---|-------------------|-------------------------|---------------------------------------|--|------------------------------|--|
| ADDRESS (number and street) PO Box 1112                     |                   |                         |                                       |  |                              |  |
| CITY, STATE, and ZIP CODE                                   |                   |                         |                                       | -  |                              |  |
| State College   | PA 168            | PA 16804                |                                       |  |                              |  |
| 2. NAME OF CANDIDATE Mr. Glenn Thompson                     |                   | 3. OFFICE SOUGHT (S     | 3. OFFICE SOUGHT (State and District) |  | 4. FEC IDENTIFICATION NUMBER |  |
|   |                   | House                   | PA 05                                 | C00444620  |                              |  |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS                         | A NEW FILING      | YES, IT AMENDS THE      | NOTICE FILED ON                       | /////  |                              |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                  |                   | Name of Employer        |                                       | Date (month,<br>day, year)   | Amount                       |  |
| Hardwood Federation PAC Inc                                 |                   |                         |                                       |  |                              |  |
| 1111 Nineteenth Street NW;                                  |                   |                         |                                       | 05/06/2014   | 1000.00                      |  |
| Suite 800   |                   | Transaction ID: 0010487 |                                       |  |                              |  |
| Washington  | DC 20036          | Occupation              |                                       |  |                              |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                  |                   | Name of Employer        |                                       | Date (month,   | Amount                       |  |
| Pricewaterhousecoopers Political Action Committee I         |                   | Name of Employer        |                                       | day, year)   |                              |  |
| 4004 K Olympi NIW   |                   |                         |                                       | 05/06/2014   | 1000.00                      |  |
| 1301 K Street NW  |                   | Transaction ID : 00     | Transaction ID : 0010488              |  |                              |  |
| Suite 800W  |                   | Occupation Occupation   |                                       |  |                              |  |
| Washington  | DC 20005          | ·                       |                                       |  |                              |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                  |                   | Name of Employer        | Name of Employer                      |  | Amount                       |  |
| Culac the PAC of Credit Union Nat                           | ional Association |                         |                                       | day, year)   |                              |  |
| 601 Pennsylvania Avenue, NW                                 |                   |                         |                                       | 05/06/2014   | 1000.00                      |  |
| South Building, Suite 600                                   |                   | Transaction ID: 00      | Transaction ID: 0010489               |  |                              |  |
| Washington  | DC 20004          | Occupation              |                                       |  |                              |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                  |                   | Name of Employer        |                                       | Date (month, day, year)  | Amount                       |  |
| Norfolk Southern Corporation Good Government Fund           |                   |                         |                                       |  |                              |  |
|   |                   |                         |                                       | 05/06/2014   | 5000.00                      |  |
| 3 Commercial Place  |                   |                         |                                       |  |                              |  |
|   |                   | Transaction ID: 00      | 010490                                |  |                              |  |
| Norfolk   | VA 23510          | Occupation              |                                       |  |                              |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                  |                   | Name of Employer        |                                       | Date (month, day, year)  | Amount                       |  |
| American Health Care Association Political Action Committee |                   |                         |                                       |  |                              |  |
| 1201 L Street N.W.  |                   |                         |                                       | 05/06/2014   | 2500.00                      |  |
|   |                   | Transaction ID: 00      | Transaction ID: 0010491               |  |                              |  |
| Washington  | DC 20005          | Occupation              |                                       |  |                              |  |
| SIGNATURE (optional)  |                   |                         | DATE                                  | For further inf  | formation contact:           |  |
| Katherine A Bobeck  |                   | TEL-4 U EV U            | 05/07/2014                            |  | Federal Election Commission  |  |
|   |                   | [Electronically Filed]  |                                       | 999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                              |  |



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